**TRAMPS PROJECTS for 2024**

**As of March 25, 2024**

NOTE: Mann Gulch 75th Anniversary Memorial Tribute August 3 thru 6 @ Helena, MT

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| **PROJECT**  **NAME** | **LOCATION** | **DATE** | **SQUAD LEADER** | **CREW**  **SIZE -**  **Include cooks** | **FUNDING SOURCE** | **REMARKS – Drive-to or Pack-in, Level of difficulty, Duties, & status of project plans** |
|  | **IDAHO** |  |  |  |  |  |
| Elk Summit | Powell RD, Clearwater-Nez Perce NF | July 10: drive to  July 11-15: work  July16: drive home | Dick Hulla  [dickhulla@gmail.com](mailto:dickhulla@gmail.com) | 11 | Selway-Bitterroot Frank Church Foundation.  Krissy Ferriter SBFC [kferriter@selwaybitterroot.org](mailto:kferriter@selwaybitterroot.org) | Drive to – Level III. Base camp at one of two campgrounds in Elk Summit area. Work from base camp, sawing & brushing trails in & out of the Wilderness. Crosscut & chain saw work.  Linda & Larry Cooper are cooks. |
| Twin Creek Campground Trail | Salmon-Challis NF, | One week during  July 14-27 | Dan Roberson  Cell: 406-314-1945  [mtdanr@outlook.com](mailto:mtdanr@outlook.com) | 7 + or - | Skeet Townley  Rec. Spec.  [James.townley@usda.gov](mailto:James.townley@usda.gov)  P:208-865-2726  C:208-756-7480  Funded @ $25/day by Forest Service. | Drive-to, Level III. Chain saw clearing on recently purchased private land between Anderson Mtn. and Lost Trail Pass, following Pierce Ck. Near the Continental Divide Trail. Still needs a cook, but Dan has a lead.  Camp at the Twin Creek Campground, just over the divide from HWY 93. |
| Nez Perce Southern Trail | Nez Perce-Clearwater NF,  Red River RD. | TBD | Dan Pierson  [danmpierson@gmail.com](mailto:danmpierson@gmail.com)  206-630-3211 Ivar Nelson [ivar@moscow.com](mailto:ivar@moscow.com) | TBD | Funding by private donations thus far. Fred will ask for/determine if FS funding from Red River RD is available. | “Self-contained” crew. Dan was a McCall jumper & has for several summers, clearing the 10,000-year-old Southern trail historically used by the Nez Perce Indians. Ivar is a book author writing about the southern Nez Perce Trail. |
| Student Classroom | Nez Perce-Clearwater NF,  Lochsa Ranger Station | Sept. | Barry Hicks  [hickswil@gmail.com](mailto:hickswil@gmail.com)  406-531-6912 | 3 | Volunteers | Drive-to, Level I. One-day activity.  Introducing Grangeville & Clearwater students to the principles of fire control and smokejumping. |
|  | **MONTANA** |  |  |  |  |  |
| Lewis & Clark Trail  Clearing | Bitterroot NF, Darby RD, | May & June | Jeff Kinderman  406-251-3914  [kinderzig@gmail.com](mailto:kinderzig@gmail.com)  and Mike Pepion | 2 | Volunteers | Drive-to, Level II. Annual TRAMPS Volunteer Maintenance Project clearing the two-mile trail of winter windfall. One day in May and another in June. The trail was built in 2016 by TRAMPS.  Jeff will determine dates for clearing the trail and proceed with Mike. |
| Crater Ice Cave Trail & Big Pryor Mtn. Trail #30 | Bear Tooth RD, Custer-Gallatin NF | Mid-June | Jack Sterling  406-259-5399  [jacks@nemont.net](mailto:jacks@nemont.net) | 7 | FS at $25/per day/per person  FS Liaison:  Allie Wood  406-446-4587 & [awood01@fs.fed.us](mailto:awood01@fs.fed.us) | Drive-to, Level III. Trail maintenance in the Pryor Mountains on Crater Ice Cave Trail and Big Pryor Mountain Trail #30. |
| Yellowstone River Area Projects | Billings area city & county campground maintenance and Yellowstone River trash removal | Several one to three-day projects during the year | Jack Sterling  406-259-5399  [jacks@nemont.net](mailto:jacks@nemont.net) | Varies.  Depend on project & Vol. availability | Smokejumper & Associate volunteer activities in cooperation with the Yellowstone River Parks Association & other non-profit organizations. | Drive-to, Level II. Park & Campground maintenance in or near the Billings area. Removal of debris from the Yellowstone River. A fence removal for Montana FWP in the vicinity of Pompey’s Pillar has already been done this year.  Jack is the local program planner and leader for the projects. |
| East Fork Campgrnd  16 miles from Lima  66 miles from Dillon | Beaverhead-Deerlodge NF, Dillon RD | Jul 29 -Aug. 3 | Richard Trinity  [Jrichatdt333@gmail.com](mailto:Jrichatdt333@gmail.com)  Bill Kolar  [W7avg@yahoo.com](mailto:W7avg@yahoo.com) | 6 | Adam Norlander  406-570-2127  [Adam.norlander@usda.gov](mailto:Adam.norlander@usda.gov)  FS at $25/per day/per person | Drive to -- Level II. Camp at the site.  Install new picnic tables and fire rings. Spread fresh gravel. Build a set of stairs at site #7. Build tent pads at sites 5 through 8. Perhaps build coral facility for horses.  Cover cook’s travel expense through FS Agreement. |
| Elk Ck. ATV Bridge  40 miles south of Ennis | Beaverhead-Deerlodge NF, Madison RD | Sept. 1-7 | Richard Trinity  [Jrichatdt333@gmail.com](mailto:Jrichatdt333@gmail.com)  Bill Kolar  [W7avg@yahoo.com](mailto:W7avg@yahoo.com) | 6 | Tony Stream  USFS Rec. Mgr.  FS at $25/per day/per person | Drive-to. Level II. Camp at the Miller Flats trail head.  35-foot span by 6 foot wide. Install treated timber for a bridge that will be crossing Elk Ck.  Camp at the site.  Cover cook’s travel expense through FS Agreement. |
| West Yellowstone | West Yellowstone  Smokejumper Center/Museum | June 23-29 | Ed Ward  [edmundmso@gmail.com](mailto:edmundmso@gmail.com)  406-396-6872 | 10 | Grant funding by participating entity. | Drive to Level 1. Remodeling/Maintenance of buildings. Linda Hicks is cook with Barry as cook’s helper. |
| Mann Gulch  Memorial Tribute | Lewis & Clark - Helena NF | Aug 3-6 | Mike Bina [beanuh1@yahoo.com](mailto:beanuh1@yahoo.com)  704-905-3399  Bob Beckley  [bbeckley@nffe.org](mailto:bbeckley@nffe.org)  406-396-2322 | TBD | Chiara Cipriano, Public Affairs Officer 406-594-6497 [chiara.cipriano@usda.gov](mailto:chiara.cipriano@usda.gov)  Funded by program donations. | The 75th Anniversary Memorial Tribute of the 1949 Mann Gulch Fire will be August 3 through 6, at Helena, MT. Mike Bina is leading a program for placement of NSA bronze medallions on grave markers in eight different states of the 13 who lost their lives. Local NSA members will lead grave-side visitations for descendant family members and friends. Military honor recognition will be held for those who served in WWII.  Three of the deteriorated cement crosses at Mann Gulch will be replaced in late spring or early summer. |
|  | **CALIFORNIA** |  |  |  |  |  |
| Volcano Adventure Camp | Lassen National Park | May 12-18 or June 3-8 | Scott Warner  [swar@jps.net](mailto:swar@jps.net)  530-515-1702 |  | $400 paid by Lassen Park Foundation | Drive-to. Level I. Help open camp.  Erect 14 Wall tents & assemble 112 bunk cots. |
| Volcano Adventure Camp | Lassen National Park | Sep 23-28  or Sept 30- Oct 5 | Scott Warner  [swar@jps.net](mailto:swar@jps.net)  530-515-1702 |  | $400 paid by Lassen Park Foundation. | Drive-to. Level I. Help close camp. Take down 14 wall tents and 112 bunk cots. |

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|  | **NEW MEXICO** |  |  |  |  |  |
| TBD | Santa Fe NF  Espanola/Coyote RD | Week before or after Labor Day | Mike Overby  [Mike.overby@expresspros.com](mailto:Mike.overby@expresspros.com)  469-222-6455 | 5 | Financed by Forest Service.  FS at $25/per day/per person | Pack-in, Level III. Backcountry Horsemen support.  Trail Maintenance. |

NOTES:

Don Larson – [don\_larson1@aol.com](mailto:don_larson1@aol.com) is interested in being on a project in 2024. Needs to be contacted when we have projects determined.