**2024 NSA Trails Program Registration Form**

**DIRECTIONS: *PRINT – COMPLETE – SCAN & EMAIL OR SNAIL MAIL***

**TO:**  hamnermso67@outlook.com **OR Gene** Hamner, 5178 Renaissance Park Dr., Franklin, OH 45005-9697.

***NOTE***: Hamner is spelled with an "**mn**" not "mm". May contact Gene at: 209-321-0887 or at his email address. **Registration Closes May 10, 2023**

**PRINT:** Last Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ First \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Base-Yr/Assoc\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ST\_\_\_\_\_\_ Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Emer. Contact Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Rel.\_\_\_\_\_\_\_\_ Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City, ST, Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Physician Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Y N**

( ) ( ) I am conditioned for the type & difficulty of the project(s) I have selected.

( ) ( ) I will inform the Squadleader and crew “Doc” of my health issues, medications, and needed accommodations.

( ) ( ) I have visited the trail program website at [www.nsatrails.com](http://www.nsatrails.com) and know my personal gear to bring.

( ) ( ) If the project is a pack-in, I have visited [www.nsatrails.com](http://www.nsatrails.com) and know pack limitations for pack-in by horse.

( ) ( ) I know that if I am to saw, that my First Aid and CPR certifications must be current.

( ) ( ) I will inform my Squadleader of my Saw Certification type, level, status, and currency.

( ) ( ) I am a member of the National Smokejumper Association – SMJ or Associate. -- [www.smokejumpers.com](http://www.smokejumpers.com)

***Information:* Project Dates; Squad Leader; Project Name; Location; Drive-to or Pack-in;**

**Level of Difficulty; & Type of Work.**

**“F”** indicates the project crew is full as of posting date. If you are still interested, send registration form and

you will be placed on a standby list in the order registration is received. **“TBD”** indicates To Be Determined.

**IMPORTANT: *If you register & are later unable to be on the crew, please inform your Squad Leader ASAP.***

***PROJECT AVAILABILITY & STATUS AS OF MARCH 25, 2024***

**Idaho**

(**F**) Jul 7-13, Hulla, **Elk Summit**, Clearwater-Nez NF, Drive, Level III, 3 miles of Trail Clearing.

( ) Jul 14-27, Roberson, **Twin Ck Campground Trail**, Salmon-Challis NF, Drive, Level III, Trail Clearing.

(**F**) Jul 18-22, Pierson, **Nez Perce Southern Trail**, Clearwater-Nez NF, Drive, Level III, Trail Clearing.

(**F**) Sep TBD, Hicks, **Student Classroom**, teaching Grangeville & Clearwater students about Fire & Smokejumping.

**Montana**

(**F**) May & June, Kinderman, **Lewis & Clark Trail**, Bitterroot NF, MT, Drive, Level II, Clear Trail (1-day projects).

( ) Mid-June, Sterling, **Crater Ice Cave Trail**, Custer-Gallatin NF, Drive, Level III, Trail – Trail Maint.

( ) May-Dec TBD, Sterling, **City & County Parks** Day projects in the Billings, MT area.

( ) Jul 29-Aug 3, Trinity, **East Fork Campground,** Beaverhead-Deerlodge NF, Drive, Level II, Campground Maint.

( ) Sep 1-7, Trinity, **Elk Ck ATV Bridge**, Beaverhead-Deerlodge NF, Drive, Level II, install timber on 35’ bridge.

( ) June 23-29, Ward, **West Yellowstone**, Smokejumper Center/Museum, Remodel & Maint. of the Center.

**California**

( ) May or June, Warner, **Volcano Adventure Park,** Lassen NPS, Drive, Level I, Erect tent cabins & bunks.

() Sep or Oct, Warner, **Volcano Adventure Park**, Lassen NPS, Drive, Level I, Remove tent cabins & bunks.

**New Mexico**

( ) Week before or after Labor Day, Overby, **TBD**, Santa Fe NF, Pack-in, Level III, Trail Maint.