**2023 NSA Trails Program Registration Form**

**DIRECTIONS: *PRINT – COMPLETE – SCAN & EMAIL OR SNAIL MAIL***

**TO:**  hamnermso67@outlook.com **OR Gene** Hamner, 5178 Renaissance Park Dr., Franklin, OH 45005-9697.

***NOTE***: Hamner is spelled with an "**mn**" not "mm". May contact Gene at: 209-321-0887 or at his email address. **Registration Closes May 10, 2023**

**PRINT:** Last Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ First \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Base-Yr/Assoc\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ST\_\_\_\_\_\_ Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Emer. Contact Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Rel.\_\_\_\_\_\_\_\_ Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City, ST, Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Physician Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Y N**

( ) ( ) I am conditioned for the type & difficulty of the project(s) I have selected.

( ) ( ) I will inform the Squadleader and crew “Doc” of my health issues, medications, and needed accommodations.

( ) ( ) I have visited the trail program website at [www.nsatrails.com](http://www.nsatrails.com) and know my personal gear to bring.

( ) ( ) If the project is a pack-in, I have visited [www.nsatrails.com](http://www.nsatrails.com) and know pack limitations for pack-in by horse.

( ) ( ) I know that if I am to saw, that my First Aid and CPR certifications must be current.

( ) ( ) I will inform my Squadleader of my Saw Certification type, level, status, and currency.

( ) ( ) I am a member of the National Smokejumper Association – SMJ or Associate. -- [www.smokejumpers.com](http://www.smokejumpers.com)

( ) ( ) ***SAW CERTIFICATION*** -- **If you must saw & need certified, contact Jeff Kinderman @ 406-369-5709,**  **kinderzig@gmail.com OR your Squad Leader for** **training & Certification**.

***Information:* Project Dates; Squad Leader; Project Name; Location; Drive-to or Pack-in;**

**Level of Difficulty; & Type of Work.**

**“F”** indicates the project crew is full as of posting date. If you are still interested, send registration form and

you will be placed on a standby list in the order registration is received.

**IMPORTANT: *If you register & are later unable to be on the crew, please inform your Squad Leader ASAP.***

 ***PROJECT AVAILABILITY & STATUS AS OF MARCH 17, 2023***

**Idaho**

(**F**) Jul 7-13, Hulla, **Magruder Ridge**, Clearwater-Nez NF, Drive, Level III, 3 miles of Trail Clearing

( ) Jul 19-25, Roberson, **Knapp-Loon NRA Trail**, Salmon-Challis NF, Drive, Level III, Trail Clearing

( ) Jul 18-22, Pierson, **Nez Perce Southern Trail**, Clearwater-Nez NF, Drive, Level III, Trail Clearing

**Montana**

( ) May & June, Kinderman, **Lewis & Clark Trail**, Bitterroot NF, MT, Drive, Level II, Clear Trail (1 day projects)

( ) Jun 4-9 Sterling, **Face of the Mountain Trail**, Custer-Gallatin NF, Drive, Level III, Trail – fall 70 trees & remove

( ) May - Dates TBD, Maynard & Hulla, **Smith River**, Helena-Lewis & Clark NF, Float-to, Level III, Trail Maint.

( ) Aug 13-19, Trinity, **Reservoir Lake Campground,** Beaverhead-Deerlodge NF, Drive, Level II, Campground Maint.

( ) Week of July 30 or Aug 27, Trinity, **Madison RD**, Beaverhead-Deerlodge NF, Drive, Level II, Project TBD

**New Mexico**

( ) May - Dates TBD, Overby, **Gila Wilderness**, Gila NF, Drive-to, Level III, Stream Restoration in Gila Wilderness

**California**

( ) May 14-20, Warner, **Volcano Adventure Park,** Lassen NPS, Drive, Level I, Erect tent cabins & bunks

() Oct 2-6, Warner, **Volcano Adventure Park**, Lassen NPS, Drive, Level I, Remove tent cabins & bunks