

# 2022 NSA Trails Program Registration Form

## **DIRECTIONS: PRINT – COMPLETE – SCAN & EMAIL OR SNAIL MAIL**

**TO:** hamnerms067@outlook.com **OR** Gene Hamner, 5178 Renaissance Park Dr., Franklin, OH 45005-9697.

**NOTE:** Hamner is spelled with an "mn" not "mm". May contact Gene at: 209-321-0887 or at his email address.

**Registration Closes April 30, 2022**

**PRINT:** Last Name \_\_\_\_\_ First \_\_\_\_\_ Base-Yr/Assoc \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Email Address \_\_\_\_\_  
Emer. Contact Name: \_\_\_\_\_ Rel. \_\_\_\_\_ Address \_\_\_\_\_  
City, ST, Zip \_\_\_\_\_ Phone \_\_\_\_\_  
Physician Name \_\_\_\_\_ Phone \_\_\_\_\_

**Y N**

- I am conditioned for the type & difficulty of the project(s) I have selected.
- I will inform the Squadleader and crew "Doc" of my health issues, medications, and needed accommodations.
- I have visited the trail program website at [www.nsatrails.com](http://www.nsatrails.com) and know my personal gear to bring.
- If the project is a pack-in, I have visited [www.nsatrails.com](http://www.nsatrails.com) and know pack limitations for pack-in by horse.
- I know that if I am to saw, that my First Aid and CPR certifications must be current.
- I will inform my Squadleader of my Saw Certification type, level, status, and currency.
- I am a member of the National Smokejumper Association. -- [www.smokejumpers.com](http://www.smokejumpers.com)
- SAW CERTIFICATION -- If you must saw & need certified, contact Jeff Kinderman @ 406-369-5709, [kinderzig@gmail.com](mailto:kinderzig@gmail.com) OR your Squad Leader for training & Certification.**

***(Information Provided: Project Dates; Squad Leader; Project Name; Location; Drive-to or Pack-in; Level of Difficulty; & Type of Work.***

"F" indicates the project crew is full as of posting date. If you are still interested, Register and you will be placed on a standby list in the order registrations are received.

**IMPORTANT: If you register & are later unable to be on the crew, please inform your Squad Leader ASAP.**

## **PROJECT AVAILABILITY & STATUS AS OF MARCH 21, 2022**

### **Idaho**

- Jul 11-15, Cardoza, **Bowery Guard Station**, Sawtooth NRA, Drive, Level II, Maint. at Bowery GS
- May 12-16, Smea, **Priest River Exp. Forest**, Panhandle NF, Drive, Level I, Fence repair & brushing
- (F)** June 26- July 2, Whittaker, **Horse Creek Trail**, Salmon-Challis NF, Drive, Level III, Trail Maint.
- (F)** Aug 7-13, Whaley, **Magruder Massacre Site**, Clearwater-Nez Perce NF, Drive, Level III, Trail Maint.

### **Montana**

- May & June, Kinderman, **Lewis & Clark Trail**, Bitterroot NF, MT, Drive, Level II, Clear Trail (1 day projects)
- Jun 12-18 Sterling, **Pryor Mtn Trails**, Custer-Gallatin NF, Drive, Level III, Trail Maint.
- Aug. 15-21, Maynard & Hulla, **Smith River**, Helena-Lewis & Clark NF, Float-to, Level III, Trail Maint.
- (F)** Aug 7-13, Trinity, **Crystal Park & Price Ck.**, Beaverhead-Deerlodge NF, Drive, Level II, Campground Maint.
- (F)** Sep 5-9, Trinity, **Madison ATV Bridges**, Beaverhead-Deerlodge NF, Drive, Level II, Build ATV bridges

### **New Mexico**

- Jun 19-25, Overby, **Baldy Cabin**, Carson NF, Pack-in, Level III, Trail Maint. & Cabin roofing
- Aug 28-Sep. 3, Overby, **Borrogo Trail**, Santa Fe NF, Pack-in, Level III, Trail Maint.

### **California**

- (F)** May 16-19, Warner, **Volcano Adventure Park**, Lassen NPS, Drive, Level I, Erect tent cabins & bunks
- (F)** Oct 3-6, Warner, **Volcano Adventure Park**, Lassen NPS, Drive, Level I, Remove tent cabins & bunks

### **Oregon**

The Willamette Mountains Hells Canyon Trails Association invites NSA members to sign up for one or more their over two dozen projects. A list of their projects is at [www.wmhcta.org](http://www.wmhcta.org). You may also contact Russ West, a Grangeville, La Grande, & Redmond jumper from 1978 to 1981 directly at [rwest4545@gmail.com](mailto:rwest4545@gmail.com) for more information.