

# 2020 NSA Trails Program Registration Form

## **DIRECTIONS: PRINT – COMPLETE – SCAN & EMAIL OR SNAIL MAIL**

**TO:** hamnerms067@outlook.com **OR** Gene Hamner, 2451 Rockingham Circle, Lodi, CA 95242.

**NOTE:** Hamner is spelled with an "mn" not "mm". May contact Gene at: 209-321-0887 or at his email address.

**Registration Closes April 25, 2020**

**PRINT:** Last Name \_\_\_\_\_ First \_\_\_\_\_ Base-Yr/Assoc \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Email Address \_\_\_\_\_  
Emer. Contact Name: \_\_\_\_\_ Rel. \_\_\_\_\_ Address \_\_\_\_\_  
City, ST, Zip \_\_\_\_\_ Phone \_\_\_\_\_  
Physician Name \_\_\_\_\_ Phone \_\_\_\_\_

**Y N**

- I am conditioned for the type & difficulty of the project(s) I have selected.
- I will inform the Squadleader and crew "Doc" of my health issues, medications, and needed accommodations.
- I have visited the trail program website at [www.nsatrails.com](http://www.nsatrails.com) and know my personal gear to bring.
- If the project is a pack-in, I have visited [www.nsatrails.com](http://www.nsatrails.com) and know pack limitations for pack-in by horse.
- I know that if I am to saw, that my First Aid and CPR certifications must be current.
- I will inform my Squadleader of my Saw Certification type, level, status, and currency.
- SAW CERTIFICATION -- If you must saw & need certified, contact Jeff Kinderman @ 406-369-5709, [kinderzig@gmail.com](mailto:kinderzig@gmail.com) OR your Squad Leader for training & Certification.**

**(Information Provided: Project Dates; Squad Leader; Project Name; Location; Drive-to or Pack-in; Level of Difficulty; & Type of Work).** TBD initials means "To Be Determined" -- info will be provided when available.

(Dates posted may vary by a day or so - Squad Leader will provide final dates in communication with crew members)

**IMPORTANT: If you register & are later unable to be on the crew, please inform your Squad Leader ASAP.**

**DUE TO OUR COVID-19 VIRUS SITUATION, THE LIST OF AVAILABLE PROJECTS IS LESS THAN HALF THE NORMAL. SOME OF THE LISTED PROJETS MAY STILL BE CANCELLED AND/OR DATES DELAYED. FINAL DECISION WILL BE MADE BY THE SQUAD LEADER IN CONSULTAION WITH THE AGENCY LIAISON. FOR THOSE OF YOU SIGNING UP, WE WILL KEEP YOU INFORMED AS INFORMATION BECOMES AVAILABLE. YOU MAY CONTACT THE SQUAD LEADER OR GENE HAMNER FOR CLARIFICATIONS.**

### PROJECT AVAILABILITY AS OF APRIL 1, 2020

#### Idaho

- Jun 28-July 3, Daniels & Cardoza, **4<sup>th</sup> of July Work Station**, Sawtooth NRA, Drive, Level II, Duties – Building Maint.
- July 26-Aug 1, Whittaker, **Hayden Ck & 8 Mile**, Salmon Challis NF, Drive, Level III, Trail Maint.

#### Montana

- July 19-23 Sterling, **Beartooth RD Trail**, Custer-Gallatin NF, Drive, Level III, Trail Maint.
- Aug. with days **TBD**, McKay, **Big Ck. Baldy**, Kootenai NF, Drive, Level II, Lookout Maint.
- Dates: **TBD**, Kinderman, **Dillon RD**, Duties -- **TBD**

#### California

- July 16-22, Warner, **Deacon Lee Trail**, Pack, Level II & III, Trail Maint.
- May 5-9, **Probably Delayed**, Warner, **Volcano Advent. Park**, Drive, Lassen Volcanic NP, Level I, Erect Tent Cabins
- Oct. 6-10, Warner, **Volcano Advent. Park**, Drive, Lassen Volcanic NP, Level I, Dismantle Tent Cabins

#### Colorado

- Aug. 16-22, Overby, **Colorado Trail**, San Juan NF, Drive, Level II & III, Trail Maint.
- Sep 13-18, Pierce, **Rocky Mtn. NP**, Rocky Mountain NP, Drive, Level II, Duties – **TBD**

#### New Mexico

- Dates: **TBD**, Stout, **Mogollon Baldy Lookout**, Gila NF, Level II, Lookout Maint.