

2018 NSA Trails Program Registration Form

DIRECTIONS: PRINT – COMPLETE – SCAN & EMAIL OR SNAIL MAIL

TO: hammermso67@outlook.com **OR** Gene Hamner, 2451 Rockingham Circle, Lodi, CA 95242.

NOTE: Hamner is spelled with an "mn" not "mm". May contact Gene at: 209-321-0887 or at his email address.

Registration Closes April 15, 2018

PRINT: Last Name _____ First _____ Base-Yr/Assoc _____
Address _____ City _____ ST _____ Zip _____
Phone _____ Email Address _____
Emer. Contact Name: _____ Rel. _____ Address _____
City, ST, Zip _____ Phone _____
Physician Name _____ Phone _____

Y N

- I am conditioned for the type & difficulty of the project(s) I have selected.
- I will inform the Squadleader and crew "Doc" of my health issues, medications, and needed accommodations.
- I have visited the trail program website at www.nsatrails.com and know my personal gear to bring.
- If the project is a pack-in, I have visited www.nsatrails.com and know pack limitations for pack-in by horse.
- I know that if I am to saw, that my First Aid and CPR certifications must be current.
- I will inform my Squadleader of my Saw Certification type, level, status, and currency.
- SAW CERTIFICATION -- If you must saw & need certified, contact Jeff Kinderman @ 406-369-5709, kinderzig@gmail.com OR your Squad Leader for training & Certification.**

(Information Provided: Project Dates; Squad Leader; Project Name; Location; Drive-to or Pack-in; Level of Difficulty; & Type of Work). TBD initials means "To Be Determined" -- info will be provided when available.

(Dates posted may vary by a day or so - Squad Leader will provide final dates in communication with crew members)

IMPORTANT: If you register & are later unable to be on the crew, please inform your Squad Leader ASAP.

PROJECT AVAILABILITY STATUS AS OF MARCH 27, 2018

Idaho

- Jul 1-7, Cardoza, **Bowery Fence #1**, Sawtooth NRA, Drive, Level II, Duties - Remove 6,500' fence
- Jul 8-14, Daniels, **Bowery Fence #2**, Sawtooth NRA, Drive, Level II, Duties – Remove 6,500' fence
- June 18-25, Whaley, **Shearer RS**, Clearwater-Nez NF, Fly, Level III, Bridge Repair
- June 25-30, Whittaker, **Long Tom Ridge**, Salmon-Challis NF, Drive, Level II & III, Trail Maint.
- Aug 6-11, Denner, **Priest River Exp. Forest**, ID Panhandle NF, Drive, Level II, General Maint.

Montana

- Mid May, Kinderman, **Lewis & Clark Trail**, Bitterroot NF, MT, Drive, Level II, Clear Trail (1 day project)
- Jul 8-14, Hicks, **North Fork Trailhead**, Lolo NF, Drive, Level II, Repair corral, replace hitch posts, trail Maint.
- Jun 24-29 Sterling, **Big Pryor Mtn. Trail**, Custer-Gallatin NF, Drive, Level III, Trail #32 Maint.
- Aug. 11-16, Trinity, **Tent Lake**, B-D NF, Pack, Level III, Build hiker's bridge & improve fording for animals
- July Aug 10-16, Dale, **West Fork Teton**, Helena NF, Drive, Level II, Clear trails leading from West Fork GS

Utah

- May 6-12, Daniels, **Dixie**, Dixie NF, Drive, Level II, Duties - **TBD**
- Aug 5-11, Johnson, **Big Flat RS**, Fishlake NF, Drive, Level II, Refurbish historic RS & cut aspen for fence

California

- June 5-8 & Oct 2-5, Warner, **Adventure Camp**, Lassen Volcanic NP, Drive, Level I, Erect & dismantle Tent Cabins

Colorado

- Jun 10-15, Pierce, **Rocky Mtn. NP**, Rocky Mountain NP, Drive, Level II, Duties - **TBD**

New York

- July 15-20**, Pietras, **Sand Lake Trail Bridge**, NY State Parks, Drive, Level II, Build bog bridge, & trail Maint.

New Mexico

- Jun 24-30, Overby, **Santa Barbara Trails**, Santa Fe NF, Pack, Level III, Trail Maint.
- Aug 12-18, Overby, **San Pedro Parks Trails**, Carson NF, Pack, Level III, Trail Maint.

Wyoming

- Jul 15-20, Whyde, **Squaw Creek Trail**, Shoshone NF, Drive, Level III, Trail Maint.