**2017 NSA Trails Program Registration Form**

**DIRECTIONS: *PRINT – COMPLETE – SCAN & EMAIL OR SNAIL MAIL***

**TO:**  hamnermso67@outlook.com **OR Gene** Hamner, 2451 Rockingham Circle, Lodi, CA 95242.

***NOTE***: Hamner is spelled with an "**mn**" not "mm". May contact Gene at: 209-321-0887 or at his email address. **Registration Closes April 15, 2017**

**PRINT:** Last Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ First \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Base-Yr/Assoc\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ST\_\_\_\_\_\_ Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Emer. Contact Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Rel.\_\_\_\_\_\_\_\_ Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City, ST, Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Physician Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Y N**

( ) ( ) I am conditioned for the type & difficulty of the project(s) I have selected.

( ) ( ) I will inform the Squadleader and crew “Doc” of my health issues, medications, and needed accommodations.

( ) ( ) I have visited the trail program website at [www.nsatrails.com](http://www.nsatrails.com) and know my personal gear to bring.

( ) ( ) If the project is a pack-in, I have visited [www.nsatrails.com](http://www.nsatrails.com) and know pack limitations for pack-in by horse.

( ) ( ) I know that if I am to saw, that my First Aid and CPR certifications must be current.

( ) ( ) I will inform my Squadleader of my Saw Certification type, level, status, and currency.

( ) ( ) ***SAW CERTIFICATION*** -- **If you must saw & need certified, contact Jeff Kinderman @ 406-369-5709,**  **kinderzig@gmail.com OR your Squad Leader for** **training & Certification**.

**Check (1 project) or (2 projects): then, place choice priority 1, 2, or 3 before the projects listed below.**

**(*Information Provided:* Project Dates; Squad Leader; Project Name; Location; Drive-to or Pack-in;**

**Level of Difficulty; & Type of Work).** **TBD** initials means “**To Be Determined”** -- info will be provided when available.

(Dates posted may vary by a day or so - Squad Leader will provide final dates in communication with crew members)

**IMPORTANT: *If you register & are later unable to be on the crew, please inform your Squad Leader ASAP.***

***PROJECT AVAILABILITY STATUS AS OF MARCH 1, 2017***

( ) May 1-5, Warner, **Adventure Camp**, Lassen Volcanic Nat. Park, CA, Drive, Level I, Trail Construction

( ) May 8-12, Daniels, **Dixie**, Dixie NF, UT, Drive, Level II, Reconstruct Camp Facilities

( ) Jun 11-17, Driscoll, **Mann Gulch**, Helena NF, MT, Hike, Level III, Trails & Monument Maint.

( ) Jun 11-16, Pierce, **Rocky Mtn. NP**, Rocky Mountain Nat. Park, CO, Drive, Level II, Rehab Bridges & Trails

( ) Jun 25-30 Sterling, **Big Pryor Mtn. Trail**, Custer-Gallatin NF, MT, Level III, Drive, Trail Maint.

( ) Jun 11-17, Overby, **Rio Puerco Trail**, Santa Fe NF, NM, Pack, Level III, Trail Clearing

( ) Jul 2-8, Kovalicky, **Stanley Basin**, Sawtooth NRA, ID, Drive, Level I & II, Work **TBD**

( ) Jul 9-15, Daniels, **Sawtooth**, Sawtooth NRA, ID, Drive, Level II, Hitch Rails & Bldg. Maint.

( ) Jul 17-21, Hicks, **Monture Guard Station**, Lolo NF, MT, Drive, Level I & II, Sand & Stain Guard Station

( ) Jul 13-17, Whittaker, **Yellowjacket Lake Trail,** ID,Salmon-Challis NF, Drive, Level III, Trail Maint.

( ) Jul 16-21, Sterling, **Reese Cabin Firewood**, B-D NF, MT, Drive, Level II, Cut Firewood & Build Jack Leg Fence

( ) Jul 23-29, Whaley, **Horse Camp**, ID, Clearwater-Nez NF, Pack, Level III, Trails Maint.

( ) Jul 23-29, Kolar, **Wildflower Trail**, B-D NF, MT, Drive, Level II, Reconstruct Trail

( ) Jul 31-Aug 4, Dayton, **Polywog Pass Trail**, MT, B-D NF, Pack, Level III, Trail Maint. in Metcalf Wilderness

( ) Jul 31-Aug 5, Twiss, **Cole Canyon Trail**, WY, Black Hills NF, Pack, Level III, Reconstruction of Trail Bridges

( ) Jul 31-Aug 5 Kinderman, **Lewis & Clark Trail**, Bitterroot NF, MT, Drive, Level II, Install Signs & Trail Const.

( ) Aug 6-11, Gidlund, **Ruby Cabin**, ID, ID Panhandle NF, Drive, Level II, Restoration of a Cabin Built in 1919

( ) Aug 6-11, Pietras, **Floodwood Pond**, NY State Parks, NY, Drive & Canoe, Level III, Construct Trail Bridge

( ) Aug 13-17, Overby, **Hondo Cabin**, Carson NF, New Mexico, Drive, Level II, Building Maint.

( ) Aug 14-18, Johnson, **Big Flat Station**, Fishlake NF, UT, Drive, Level II, Build Worm Fence

( ) Aug 27-31, Overby, **Baldy Cabin**, Carson NF, New Mexico, Pack, Level III, Cabin repair

( ) Sep 7-13, Cherry, **Wilderness Canoe Base**, Superior NF, MN, Drive, Level I, General Maint.

( ) Sep 11-15, Atkins, **Crocker Pond**, White Mtn. NF, Maine, Drive, Level I, Trail Upgrade to ADA Standards

( ) Sep 10-16, Overby, **Santa Barbara Trail Bridge**, Carson NF, New Mexico, Level III, Build Foot Bridge

\* Project Crew returnees ***OR*** Rookie year group have priority. Others may apply with names placed on waiting list.

**Use reverse side to make comments.**